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AN OPEN LETTER TO THE AMBASSADOR OF ISRAEL TO THE KINGDOM OF THAILAND

September 10, 2026

To : H.E. Dr. Alona Fisher-Kamm

Ambassador Extraordinary and Plenipotentiary of the State of Israel to the Kingdom of Thailand

Your Excellency,

We are writing this letter with resolute conviction and without compromise. The era of gentle diplomatic pleasantries and calculated silence—which has been misinterpreted as tacit consent—has come to an end. Thailand and the Thai people demand concrete action, not merely ceremonial rhetoric or perfunctory acknowledgments.

The Kingdom of Thailand has a longstanding tradition of extending warm hospitality to foreign visitors. However, let it be clearly understood by the Embassy and the Government of Israel that generosity must never be mistaken for weakness, hospitality does not equate to submission to exploitation, and courtesy is not an open license for anyone to act with impunity on our sovereign soil.

In recent times, the conduct of numerous Israeli citizens and tourists has caused widespread grievances. This includes violations of domestic laws, public disturbances, disrespect toward local traditions and culture, as well as recurring payment defaults and service-related fraud. These repeated incidents have thoroughly exhausted the patience of Thai communities across multiple provinces.

The patience of the Thai people has reached its absolute limit. We will no longer tolerate anyone exerting undue influence or displaying disdain toward their hosts.

Furthermore, the unchecked expansion of Chabad centers and large-scale land acquisitions in Chachoengsao Province—purportedly for cemeteries, religious establishments, or meditation facilities—reflect a concerted endeavor to establish permanent footholds and sovereign-like enclaves on Thai soil.

Historically and geopolitically, your state has engaged in endless conflict and aggression globally, frequently invoking divine right to claim territorial entitlements over sovereign lands. The State of Israel was conceived through major power intervention under the Balfour Declaration, displacing Palestinian populations who had inhabited the land for centuries based on assertions of biblical entitlement. Following the partition, rather than coexisting in peace, ongoing suppression and incursions against Palestinians have persisted, sustained by the backing of major powers such as the United States, alongside profound political influence over foreign military policies.

The globally dispersed settlement of Israeli nationals—observed not only in Thailand, but in nations such as Argentina, Colombia, Sri Lanka, and the Philippines—does not reflect peaceful integration, but rather an agenda of territorial entrenchment.

Such entrenchment manifests through various avenues. In Thailand, this has involved the collusion of certain compromised officials and politicians to facilitate nationality acquisitions, such as the case of Rabbi Yosef Chaim Kantor authorized during previous administrations. To circumvent provisions regarding revocation of citizenship, alternative identity documents and capital inflows have been leveraged, driven fundamentally by underlying Zionist interests.

The Chabad facilities established abroad function far beyond mere religious institutions; they operate as coordinated operational centers for policy alignment and communal administration, strategically deployed across designated territories. Recent law enforcement crackdowns on nominee networks acting on behalf of Israeli investors—resulting in the seizure of vast real estate assets—serve as undeniable evidence of systemic efforts to encroach upon Thailand’s domestic sovereignty and assets.

Crucially, collaborative efforts involving external actors and past domestic factions risk pulling Thailand into proxy geopolitical conflicts, notably positioning our territory within broader containment strategies against regional powers such as China. The concentrated influx into districts such as Pai in Mae Hong Son—previously devoid of Israeli presence—creates tangible geopolitical vulnerabilities under the guise of tourism. Given compulsory military service, this demographic largely comprises combat-trained reservists possessing advanced tactical, combat, and survival capabilities—essentially combatants posing as tourists—accompanied by covert intelligence operatives embedded across key locations.

This issue is not merely an immediate push for influence; it represents a calculated long-term strategy spanning decades to secure geopolitical footholds aligned with broader foreign containment objectives, utilizing uninformed local elements as unwitting instruments. Fortunately, vigilant citizens have recognized these machinations and are actively exposing these underlying strategic maneuvers.

This transcends local misconduct; it represents a long-term strategy of encroachment. The Israeli presence has faced mounting opposition in nations such as the Philippines and Argentina, where local communities have organized demonstrations against such overreach. No sovereign community accepts an ongoing presence that arrives not in pursuit of genuine peace, but with the intent of enclave formation and domination.

The assertion that annual arrivals of 300,000 to 400,000 tourists constitute an irreplaceable economic contribution is hollow, as the associated revenue predominantly circulates within exclusively owned Israeli commercial networks. This operates analogously to illicit foreign commercial rings—except while standard illicit operations seek legal loopholes for immediate financial gain, your approach aligns with a strategic agenda of territorial permanence and control.

Domestically, regulatory lapses within the Ministry of Education, the Ministry of Interior, and the Ministry of Culture have permitted the recognition of Chabad. While the formal establishment of traditional temples, churches, or mosques is subject to stringent legal criteria, the Chabad apparatus has bypassed standard religious classifications while asserting religious gathering privileges. In practice, these centers function as operational headquarters tasked with strategic direction, financial backing, and political lobbying to secure indefinite residency and advance the objectives orchestrated and funded by international Zionist networks.

Let this serve as an unequivocal warning: no foreign nationality stands above Thai law, no religious or organizational entity is exempt from state scrutiny, and no diplomatic immunity shall serve as a shield for those who violate our statutes. The Kingdom of Thailand will never grant extraterritorial privileges that foster parallel governance on our territory.

Equally distressing to the international community are the public declarations and attitudes exhibited by Israeli government figures, such as Minister of National Security Itamar Ben-Gvir, who have openly expressed gratification in military violence and the elimination of Palestinian lives. Such inhumane conduct and ruthless rhetoric inevitably lead the world to question your moral standing, international credibility, and basic human conscience.

The loss of life among unarmed civilians, women, and children, the systematic destruction of residential zones, medical facilities, and academic institutions, airstrikes resulting in civilian casualties and damage to civil infrastructure in Iran, and the weaponization of starvation in Gaza represent actions devoid of moral or legal legitimacy. Annihilation does not constitute victory; it marks a tragic stain of bloodshed and devastation across your modern history.

Accordingly, we, alongside fellow Thai citizens, issue the following formal demands to the Embassy and the Government of Israel :

1. Immediate Oversight of Nationals: Institute and enforce rigorous pre-travel orientation and mandatory protocols requiring all Israeli visitors to strictly abide by the laws, cultural sensitivities, and public order of Thailand.

2. Zero Tolerance for Illicit Activities: Fully cooperate with Thai law enforcement and regulatory authorities to prosecute Israeli nationals engaged in crimes, public disturbances, or illegal commerce to the fullest extent of the law, devoid of diplomatic intervention or shielding.

3. Transparency Regarding Land and Entity Ownership: Cooperate unreservedly with comprehensive official investigations into land acquisitions in Chachoengsao Province, as well as the operations and funding channels of all Chabad centers and affiliated corporate entities under Thai jurisdiction.

4. Transmission of Demands to the Israeli Government: Formally convey this profound public grievance to the Ministry of Foreign Affairs and the Israeli Government, demanding an immediate cessation of hostilities against civilian infrastructure, schools, and hospitals, and strict adherence to international humanitarian law.

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We expect a substantive response demonstrating operational accountability, rather than standard formal protocol.

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Let it be remembered: Thailand consistently accords respect to foreign visitors, but guests must unfailingly respect the host nation. Should foreign elements persist in breaking domestic laws, causing unrest, undermining national security, or seeking territorial encroachment, the Thai people hold the sovereign right and unwavering resolve to defend our homeland through every lawful and defensive measure available—with courage, sacrifice, and the uncompromising defense of national dignity.

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Hospitality is not a license for arrogance, and our patience is entirely exhausted.

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Respectfully and resolutely committed to justice,

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Concerned Citizens of Thailand Defending National Dignity and Sovereignty

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